# District: AVIARY AT RUTLAND RANCH COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting:	Monday, November 8, 2021
Time:	5:00 PM
Location:	6102 162nd Ave. E,
	Parrish, FL 34219

Dial-in Number: +1 904-348-0776 Phone Conference ID: 419397155#

#### Agenda

Note: For the full agenda package, please contact <u>asaletto@dpfgmc.com</u>

I. Roll Call

IV.

**II.** Audience Comments – (limited to 3 minutes per individual for agenda *items*)

#### **III.** Administration Items

A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held September 13, 2021	Exhibit 1
B. Consideration for Acceptance – The August 2021 Unaudited Financial Report	Exhibit 2
Business Items	
A. Consideration and Approval of <b>Resolution 2022-01, Waiving</b> Meeting Notice	Exhibit 3
B. Consideration and Approval of Resolution 2022-02, Changing Registered Agent	Exhibit 4
C. Consideration and Approval of Resolution 2022-03, Designating Officers	Exhibit 5
D. Consideration and Approval of Resolution 2022-04, Project Completion Resolution	Exhibit 6
E. Presentation of Stormwater Implementation Memo & Stormwater Needs Analysis	Exhibit 7
F. Presentation of Second Supplemental Assessment Methodology Report	Exhibit 8
G. Consideration of Resolution 2022-05, Supplementing Assessments	Exhibit 9
H. Consideration of Completion Agreement	Exhibit 10
I. Consideration of Collateral Assignment	Exhibit 11
J. Consideration of True-Up Agreement	Exhibit 12

# IV. Business Items - Continued

L. Consideration of Supplemental Disclosure of Public Finance	Exhibit 13
M. Consideration of Supplemental Notice of Special Assessments	Exhibit 14
N. Consideration of Supplemental Declaration of Consent	Exhibit 15

# V. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

### VI. Supervisors Requests

VII. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

### VIII. Adjournment